

To: Lombardi, Kyle[Kyle.Lombardi@mail.house.gov]; Brent Walthall[bwalthall@kcwa.com]; ccreel@kcwa.com[ccreel@kcwa.com]; Roger Patterson[rpatterson@mwdh2o.com]; Steve Chedester (stevechedester@sjrecwa.net)[stevechedester@sjrecwa.net]; Tom Birmingham (Westlands)[tbirmingham@westlandswater.org]; Jason R. Phillips[jphillips@friantwater.org]; Johnny Amaral[Redaction]; afecko@pcwa.net[afecko@pcwa.net]; sixbit@comcast.net[sixbit@comcast.net]; jackccvdev [Redaction]; johnkingsbury [Redaction]; Jeff Sutton[jsutton@tccanal.com]; jlutje@jtboswell.com[jlutje@jtboswell.com]

Cc: Foley, Ian[lan.Foley@mail.house.gov]; Tudor, Chris[Chris.Tudor@mail.house.gov]; Keyes, Andrew[Andrew.Keyes@mail.house.gov]; Lincoln, Jack[Jack.Lincoln@mail.house.gov]

From: O'Connell, Richie

Sent: Mon 6/10/2019 2:27:38 PM

Subject: RE: CA Water Call Tomorrow
[LMD_015.xml.pdf](#)

Thank you all again for your work on this. The Parliamentarian's office raise procedural concerns regarding the amendment as drafted, despite having provided an unofficial blessing last week.

Attached is the revised amendment. This will strike the individual project names in the underlying bill but leave the reference to the sections of the WIIN Act and to the Administration letter recommending the projects. This amendment will fund Shasta, along with the other projects, by reference to the February 2019 letter. While it is less clean than the previous amendment, we believe this should eliminate the procedural objections

Below reflects how the amendment will revise the underlying bill text. Don't hesitate to reach out with any questions.

Provided further, That in accordance with section 4009(c) of Public Law 114–322 and as recommended by the Secretary in a letter dated February 13, 2019, funding provided for such purpose in fiscal year 2018 shall be made available to the Expanding Recycled Water Delivery Project (Ventura Water Pure), the Pure Water Monterey-Groundwater Replenishment Project, the Groundwater Reliability Improvement Program (GRIP) Recycled Water Project, the North Valley Regional Recycled Water Program, the South Sacramento County Agriculture and Habitat Lands Recycled Water Program, and the Central Coast Blue Project: *Provided further*, That in accordance with section 4007 of Public Law 114–322 and as recommended by the Secretary in a letter dated February 13, 2019, funding provided for such purpose in fiscal years 2017 and 2018 shall be made available to the Cle Elum Pool Raise, the Boise River Basin Feasibility Study, the Del Puerto Water District, the Los Vaqueros Reservoir Phase 2 Expansion Project, the North-of-the-Delta Off-stream storage (Sites Reservoir Project), and the Friant-Kern Canal Capacity Correction Resulting Subsidence: *Provided further*, That in accordance with section 4009(a) of Public Law 114– 322 and as recommended by the Secretary in a letter dated February 13, 2019, funding provided for such purpose in fiscal years 2017 and 2018 shall be made available to the Doheny Ocean Desalination Project, the Kay Bailey Hutchison Desalination Plant, the North Pleasant Valley Desalter Facility and the Mission Basin Groundwater Purification Facility Well Expansion and Brine Minimization.

-----Original Message-----

From: O'Connell, Richie
Sent: Friday, June 7, 2019 1:04 PM
To: Lombardi, Kyle <Kyle.Lombardi@mail.house.gov>; Brent Walthall <bwalthall@kcwa.com>; ccreel@kcwa.com; Roger Patterson <rpatterson@mwdh2o.com>; Steve Chedester (stevechedester@sjrecwa.net) <stevechedester@sjrecwa.net>; Tom Birmingham (Westlands) <tbirmingham@westlandswater.org>; Jason R. Phillips <jphillips@friantwater.org>; Johnny Amaral <johnnyamaral4@gmail.com>; afecko@pcwa.net; sixbit@comcast.net; jackccvdev@gmail.com; johnkingsbury.mcwra@gmail.com; Jeff Sutton <jsutton@tccanal.com>; jlutje@jtboswell.com
Cc: Foley, Ian <lan.Foley@mail.house.gov>; Tudor, Chris <chris.tudor@mail.house.gov>; Keyes, Andrew <Andrew.Keyes@mail.house.gov>; Lincoln, Jack <Jack.Lincoln@mail.house.gov>
Subject: RE: CA Water Call Tomorrow

All,

Attached is the amendment that was filed with Rules today. The amendment hasn't been posted to the website yet, but should be shortly. The amendment is being offered by Mr. Calvert with the entire CA GOP as cosponsors. Thank you all for your work to help get this made in order.

Best,
 Richie

-----Original Message-----

From: Lombardi, Kyle

Sent: Thursday, June 6, 2019 9:36 AM

To: Brent Walthall <bwalthall@kcwa.com>; ccreel@kcwa.com; Roger Patterson <rpatterson@mwdh2o.com>; Steve Chedester (stevechedester@sjrecwa.net) <stevechedester@sjrecwa.net>; Tom Birmingham (Westlands) <tbirmingham@westlandswater.org>; Jason R. Phillips <jphillips@friantwater.org>; Johnny Amaral <johnnyamaral4@gmail.com>; afecko@pcwa.net; sixbit@comcast.net; jackccvdev@gmail.com; johnkingsbury.mcwra@gmail.com; Jeff Sutton <jsutton@tccanal.com>; jlutje@jtboswell.com

Cc: O'Connell, Richie <Richie.O'Connell@mail.house.gov>; Foley, Ian <Ian.Foley@mail.house.gov>; Tudor, Chris <Chris.Tudor@mail.house.gov>; Keyes, Andrew <Andrew.Keyes@mail.house.gov>; Lincoln, Jack <Jack.Lincoln@mail.house.gov>
Subject: Re: CA Water Call Tomorrow

Hi everyone. Just a friendly reminder about the call later today. Hope you can make it. Thanks. Kyle

Sent from my iPhone

> On Jun 5, 2019, at 6:46 PM, Lombardi, Kyle <Kyle.Lombardi@mail.house.gov> wrote:

>

> Hi everyone,

>

> Richie, Ian, Drew, Chris, and I would like to do a quick conference call with you tomorrow at 2PM east coast time on a California water issue. The call in number and passcode is below. If you can't make it, please have someone from your organization call in on your behalf. This call is by invitation only.

>

> Call In Number. Redaction

> Code. Redaction

>

> If you have any question beforehand, feel free to contact me or any of my congressional staff colleagues copied on this email.

>

> Thanks,

>

> Kyle

>

> Kyle Lombardi

> Rep. Kevin McCarthy

> 202-225-2915

>

> Sent from my iPhone

G:\CMTE\NR\16\LMD\LMD_015.XML

**AMENDMENT TO DIVISION E OF
RULES COMMITTEE PRINT 116-17
OFFERED BY M. _____**

**Showing the text of H.R. 2740, H.R. 2779, H.R. 2968, H.R. 2839,
and H.R. 2960, as reported by the Committee on Appropriations.**

Page 622, strike line 18 and all that follows through
“Project” on line 25.

Page 623, line 4, strike “to the Cle” and all that fol-
lows through “Subsidence” on line 9.

Page 623, strike line 14 and all that follows through
line 18.

